

JUN 1 9 2000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Michael J. Elliott, Ravinder N. Maini and Marc Feldmann

Application No.: 08/602,272

Group Art Unit: 1642

Filed:

February 16, 1996

Examiner: N. Johnson

For:

METHODS OF PREVENTING OR TREATING THROMBOSIS WITH

TUMOR NECROSIS FACTOR ANTAGONISTS (As Amended)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents,

Washington, D.C. 20231

Date

Signature

Typed or printed name of person signing certificate

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is Amendment C for filing in the above-identified-application.

- [] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

(COL. 1)

(COL. 2)

(COL. 3)

SMALL ENTITY

OTHER THAN SMALL ENTITY

ADDIT. FEE

0

| | CLAIMS REMAINING AFTER AMENDMENT | | PRE | HEST NO. VIOUSLY AID FOR | PRESENT | | |
|---|---|-------|-----|--------------------------------|---------|--|--|
| TOTAL | 42 | MINUS | * | 50 | 0 | | |
| INDEP | 2 | MINUS | ** | 4 | 0 | | |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | | | |

| R | ATE | ADDIT. FEE |
|---|-------|---------------|
| Х | \$ 9 | \$ |
| Х | \$39 | \$ |
| + | \$130 | \$ |

| | | RATE |
|---|---|------|
| | x | \$18 |
| I | | |

<u>OR</u>

X \$78 \$ 0 + \$260 \$ 0

\$

not fewer than 20

** not fewer than 3

TOTAL =\$ 0

TOTAL =\$ 0

Please charge Deposit Account No. 08-0380 for the following fees:

| (OIP) | Petition for [] month Extension of Time | \$ | |
|---------------------------------|---|-------------|-----|
| () () () () () () () () | Amendment Fee | \$ | |
| JUN 1 9 2000 脚 [] | Other Fees: | | |
| P TRADEMARKE | | _ \$ | |
| A TOTAL | | _ \$ | |
| | TOTAL: | \$ | 0 |
| A CHECK IS | enclosed in payment of the following fees: | | |
| | | | |
| [X] | Petition for two month Extension of Time | \$ | 380 |
| | Petition for two month Extension of Time Amendment Fee | \$ \$ | 380 |
| | | | 380 |
| [X] | Amendment Fee | | 380 |
| [X] | Amendment Fee | \$ | 380 |

A general authorization is hereby granted to charge Deposit Account No. 08-0380 [X] for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

Helen Lee

Registration No.: 39,270 Telephone: (781) 861-6240 Facsimile: (781) 861-9540

Lexington, Massachusetts 02421-4799

Dated: June 16, 2003